



VCBA Member,

As you likely are aware, Ventura County has been home to a chapter of the national American Inns of Court for over 26 seasons. During that time, the chapter has met for monthly dinners six to eight times annually at one of our county's country clubs, and provided an opportunity for members to obtain required CLE credits and enjoy collegiality with other practitioners and members of the bench, Due to rising costs, however, and the exacerbating requirement by most venues of a difficult-to-attain minimum count of 40 members, we are taking a hard look at how we can continue to meet as a group on a regular basis.

To assist us in our planning efforts, please respond to this survey no later than **Monday, October 17**.
Fax: 805.650.8059 or Email: pkroll@pandakrollesq.com
(Y=Yes, N=No, M=Maybe)

Y	N	M
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Are you potentially interested in joining/continuing your membership in the JHB Inns of Court?

Any comments explaining your response would be much appreciated: _____

Please indicate if you wish these comments to remain anonymous: Yes No

If you responded "Yes" or "Maybe," please indicate which of the following would be acceptable to you:

Y N M

Y	N	M	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meet five-six times at a nice venue even if cost for six meetings > \$600 (price for regular members: note higher cost for emeritus and lower cost for Barristers/Associates)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Keeping cost for five-six meetings at or under \$600, even if that means meeting in a classroom setting (e.g., at the College of Law) with guest presenters (not skits)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meet with teams to plan monthly CLE presentations
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meet in a classroom setting with guest presenters (no team presentations); box dinners
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meet one to three times a year with a guest speaker at a venue for a per-dinner charge of approx. \$85
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	A combination of Zoom meetings, guest presenter (box dinner, classroom seating), and an occasional team presentation (sit down dinner at round tables)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meet in East County (Camarillo or Newbury Park)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meet in West County (Ventura)

Any additional comments: _____

Please indicate if you wish these comments to remain anonymous: Yes No

Name (optional) _____

<u>President</u> Panda L. Kroll	<u>President-Elect</u> John R. Contos	<u>Secretary</u> Timothy B. Sottile	<u>Immediate Past-President</u> Kathryn E. Clunen	<u>Executive Director</u> Sandra D. Rubio
------------------------------------	--	--	--	--

James J. Armstrong ▪ Lindsay F. Nielson ▪ Jennifer K. Saccomano ▪ Hon. Harry J. Walsh ▪ Richard A. Walton ▪ Bryan C. Zaverl