



AMERICAN
INNS of COURT®

JEROME H. BERENSON
VENTURA AMERICAN INNS OF COURT
VENTURA COUNTY CHAPTER #228



Inns of Court is recruiting NEW Membership for 2019-2020

Season runs from September through May (dark in December). All meetings are held at the Saticoy Country Club on the 2nd Thursday of the month. Social/Cocktail hour starts at 6:00 p.m., dinner at 6:30 p.m. The programs are approved for 1 MCLE credit and the team's presentation starts at approximately 7:00 p.m. Each year, the team that presents the highest-rated program is declared the winner of the **James F. McGahan Award of Excellence**. The names of the members of the winning team are placed on a perpetual trophy plaque which hangs on the wall of Courtroom No. 26. Last season's winner will be announced at the first meeting of the season. *Some perks include but are not limited to: encourage mentorship, foster camaraderie, and fun theatrics.*

NAME _____

FIRM & BUSINESS
ADDRESS _____

E-MAIL _____

PHONE _____

FAX _____

YEAR ADMITTED TO STATE BAR OF CALIFORNIA _____

STATE BAR NUMBER _____

LAW SCHOOL _____

Résumé Required / Please Attach

*I certify that I am a member eligible to practice law (or pending admittance to)
the State Bar of California, the Ventura County Bar Association or a law school.*

*Attendance is required. I recognized the importance of these meetings and agree
not to miss two meetings or will be replaced.*

SIGNATURE _____

DATE _____