



JEROME H. BERENSON

**VENTURA AMERICAN
INNS OF COURT**

VENTURA COUNTY CHAPTER #228

**Is Recruiting NEW Membership For
2018-2019**

NAME _____

**FIRM & BUSINESS
ADDRESS** _____

E-MAIL _____

PHONE _____

FAX _____

YEAR ADMITTED TO STATE BAR OF CALIFORNIA _____

STATE BAR NUMBER _____

LAW SCHOOL _____

Résumé Required / Please Attach

*I certify that I am a member eligible to practice law (or pending admittance to)
the State Bar of California, the Ventura County Bar Association or a law school.*

*Attendance is required. I recognized the importance of these meetings and agree
not to miss two meetings or will be replaced.*

SIGNATURE _____

DATE _____

PRESIDENT
Kathryn Clunen

EXECUTIVE DIRECTOR/ CHIEF EXECUTIVE OFFICER
Steve Henderson, CAE