Ventura County Barristers present

Bridging the Gap '12®



Saturday, January 21, 2012 8:00 a.m. to 2:10 p.m. Ventura County Administration Building Lower Plaza



Below Board of Supervisors Hearing Room 800 S. Victoria Ave, Ventura, CA

AGENDA

8:00 to 8:25 a.m. REGISTRATION/BREAKFAST Robert S. Krimmer, 2012 Barristers

President

8:30 to 9:20 a.m. JUDICIAL PERSPECTIVE

Hon. Vincent J. O'Neill Hon. Kevin G. DeNoce Hon. John R. Smiley Moderator: Joseph L. Strohman, Esq.

9:20 to 10:10 a.m. ELIMINATING BIAS IN JURY

SELECTION (Batson/Wheeler Motions)

(1 Elimination of Bias MCLE Credit)

Michael C. McMahon, Chief Deputy,

Ventura County Public Defender

10:20 to 11:10 a.m. ACCESS TO JUSTICE-SERVING
CLIENTS LOST IN THE PROCESS
Michael D. Sudman, Esg.

6 MCLE Credits!

Substance Abuse: 1 Elimination of Bias: 1 Ethics: 1 General: 3

11:10 to Noon

AVOIDING PITFALLS IN GOVERNMENT CLAIMS

Alberto Boada, Litigation Supervisor, Ventura County Counsel Jaclyn Smith, Assistant County Counsel, Ventura County Counsel

Noon to 12:30 p.m. LUNCH

In Appreciation - Merrill Corporation, Tasha Holcomb

12:30 to 1:20 p.m. <u>ETHICAL RULES FOR THE CALIFORNIA PRACTITIONER-AN OVERVIEW</u>
(1 Ethics MCLE Credit)

Joel Mark, Esq.

1:20 to 2:10 p.m. <u>ADDICTION: IT'S REALLY A BRAIN DISEASE!</u>

(1 Substance Abuse MCLE Credit)
William Shilley

Yes, Sign	n me up for Bridging the Gap 2012!
Name	
Phone _	
Email Ac	ddress (<u>important</u>):
You mus	st download your course material, which will be
	e at www.vcba.org two weeks before the event.

FREE to new attorneys admitted after January 2009. Other Barristers who have been in practice two to seven years \$50. Attorneys in practice for more than seven years please enclose a check for \$75 made payable to Ventura County Bar Association, or register online at www.vcba.org/events

Please detach and return with check to: VCBA 4475 Market Street, Suite B Ventura, CA 93003