

# BEN E. NORDMAN



## 2010 PUBLIC SERVICE AWARD NOMINATION FORM



*This award recognizes outstanding community contributions by a Ventura County lawyer through charitable and public services activities. The Selection Committee will consider the nominee's: creativity, leadership, dedication, tangible impact, and the significance of his or her activities to the entire community.*

NAME OF NOMINEE: \_\_\_\_\_

NAME OF PERSON MAKING THIS NOMINATION: \_\_\_\_\_

COMMUNITY ORGANIZATIONS AND OFFICES now or previously held by the nominee  
(include separate sheet if desirable):

---

---

PUBLIC SERVICE PROJECTS organized/accomplished by the nominee (use separate sheet if needed):

---

---

---

---

---

SPECIAL REASONS the nominee should receive the Nordman Award (use separate sheet if needed):

---

---

---

---

---

### **PREVIOUS RECIPIENTS:**

|      |                        |      |                      |
|------|------------------------|------|----------------------|
| 2009 | Robert O. Huber        | 1997 | M. Carmen Ramirez    |
| 2008 | Kathleen Johnston Back | 1996 | James D. Loebel      |
| 2007 | J. Roger Myers         | 1995 | Wendy C. Lascher     |
| 2006 | Georgianna P. Regnier  | 1994 | William D. Fairfield |
| 2005 | Thomas L. Hinkle       | 1993 | Laura J. McAvoy      |
| 2004 | James M. Farley        | 1992 | Colleen Toy White    |
| 2003 | Robert B. England      | 1991 | Leonard Alexander    |
| 2002 | Bartley S. Bleuel      | 1990 | Frederick Bysshe, Jr |
| 2001 | William H. Hair        | 1989 | Edwin F. Beach       |
| 2000 | Richard Regnier        | 1988 | Jerome H. Berenson   |
| 1999 | Tina L. Rasnow         | 1987 | Carl Lowthorpe, Jr.  |
| 1998 | Ronald G. Harrington   | 1986 | Bruce Johnston       |

NOMINATIONS MUST BE SUBMITTED ON THIS FORM

**NO LATER THAN 5:00 P.M.**

**AUGUST 27, 2010 TO:**

*Ventura County Bar Association  
4475 Market Street, Suite B  
Ventura, CA 93003  
Attn: Steve Henderson*