



BEN E. NORDMAN

2016 PUBLIC SERVICE AWARD NOMINATION FORM

This award recognizes outstanding community contributions by a Ventura County lawyer through charitable and public services activities. The Selection Committee will consider the nominee's: creativity, leadership, dedication, tangible impact, and the significance of his or her activities to the entire community.

Official Nomination Form Deadline: No Later than 5:00 p.m. September 23, 2016

NAME OF NOMINEE: _____

NAME OF PERSON MAKING NOMINATION: _____

COMMUNITY ORGANIZATIONS AND OFFICES now or previously held by the nominee
(include separate sheet if needed):

PUBLIC SERVICE PROJECTS organized/accomplished by the nominee (use separate sheet if needed):

SPECIAL REASONS the nominee should receive the Nordman Award (use separate sheet if needed):

PREVIOUS RECIPIENTS

**NOMINATIONS MUST BE SUBMITTED
ON THIS FORM NO LATER THAN
5:00 P.M. ON SEPTEMBER 23, 2016**

*To: Ventura County Bar Association
4475 Market Street, Suite B
Ventura, CA 93003
Attn: Steve Henderson*

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|------|------------------------|------|----------------------|
| 2015 | Laura V. Bartels | 2000 | Richard Regnier |
| 2014 | David L. Shain | 1999 | Tina L. Rasnow |
| 2013 | Monte L. Widders | 1998 | Ronald G. Harrington |
| 2012 | John C. Orr | 1997 | M. Carmen Ramirez |
| 2011 | Marc L. Charney | 1996 | James D. Loebel |
| 2010 | Mark O. Hiepler | 1995 | Wendy C. Lascher |
| 2009 | Robert O. Huber | 1994 | William D. Fairfield |
| 2008 | Kathleen Johnston Back | 1993 | Laura J. McAvoy |
| 2007 | J. Roger Myers | 1992 | Colleen Toy White |
| 2006 | Georgianna P. Regnier | 1991 | Leonard Alexander |
| 2005 | Thomas L. Hinkle | 1990 | Frederick Bysse, Jr. |
| 2004 | James M. Farley | 1989 | Edwin F. Beach |
| 2003 | Robert B. England | 1988 | Jerome H. Berenson |
| 2002 | Bartley S. Bleuel | 1987 | Carl Lowthorp, Jr. |
| 2001 | William H. Hair | 1986 | Bruce Johnston |