

JEROME H. BERENSON

A M E R I C A N
I N N S O F C O U R T
VENTURA COUNTY CHAPTER #228

Is Recruiting NEW Membership For
2012 ~ 2013

NAME _____

FIRM & BUSINESS ADDRESS _____

E-MAIL _____

PHONE _____ FAX _____

YEAR ADMITTED TO STATE BAR OF CALIFORNIA _____

STATE BAR NUMBER _____

LAW SCHOOL _____

Résumé Required / Please Attach

I certify that I am a member eligible to practice law (or pending admittance to) the State Bar of California, the Ventura County Bar Association or a law school.

Attendance is required. I recognized the importance of these meetings and agree not to miss two meetings or will be replaced.

SIGNATURE _____ DATE _____



PRESIDENT
LINDSAY F. NIELSON

EXECUTIVE DIRECTOR/ CHIEF EXECUTIVE OFFICER
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